

An Order
for the Public Worship of God

REFORMATION SUNDAY
AND
KIRKIN' O' THE TARTANS

First Presbyterian Church (USA)
Albemarle, North Carolina
Founded in 1898

Eleven o'clock in the morning
The Twenty-Fifth Day of October
Two Thousand and Twenty A.D.

A SERVICE FOR THE WORSHIP OF GOD

IN PREPARATION FOR WORSHIP

On August 17, 1560, reformer John Knox and five of his colleagues presented the first reformed Confession of Faith written in the English language to the Parliament of Scotland. 'The Scots Confession', as it is now known, united all of Scotland in its politics and in the church. From that day on, the nation was united under a Protestant Flag, emblazoned with the cross of St. Andrew. It was the birth of the Church of Scotland, and Presbyterianism became a new denomination of Christians. It is from an unadorned Calvinist faith of Word and Sacrament, preached passionately in Scotland by the great reformer, John Knox, during the sixteenth century that First Presbyterian Church continues to draw its life and mission. With voices singing and bagpipes playing, we offer our worship to the Glory of God.

INTROIT

A Mighty Fortress Is Our God
(First Presbyterian Church Worship Archive October 27, 2019)

William Roger Price

LIGHTING OF THE CHRIST CANDLE

Leo McLeod

WELCOME

Reverend Matt Drumheller

CONCERNS OF THE CHURCH

*CALL TO WORSHIP

One: Let us call upon the one who knows every thread in the fabric of our lives.

Many: God of every seam and stitch, gather and mend us.

One: Let us call upon the one who embroiders new designs, who weaves new textiles with patience and delight.

Many: God of every seam and stitch, gather and mend us.

One: Let us call upon the one who patches worn places with compassion.

Many: God of every seam and stitch, gather and mend us.

One: We are the tapestry of God, each strand important to the pattern, each frayed end worth the mending, every thread a treasure.

Many: May we hope in these words, may harmony be our mending.

One: Let us worship our God!

PRESENTATION OF THE TARTANS

Hymn 275

A Mighty Fortress Is Our God
(First Presbyterian Church Worship Archive October 27, 2019)

Ein' feste Burg

A mighty fortress is our God, a bulwark never failing.

Our helper he, amid the flood of mortal ills prevailing.

For still our ancient foe doth seek to work us woe.

His craft and power are great, and armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing,
Were not the right man on our side, the man of God's own choosing.

Dost ask who that may be? Christ Jesus, it is he.

Lord Sabaoth his name, from age to age the same, and he must win the battle.

And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed his truth to triumph through us.

The Prince of Darkness grim, we tremble not for him.

His rage we can endure, for lo, his doom is sure. One little word shall fell him.

That word above all earthly powers, no thanks to them, abideth.

The Spirit and the gifts are ours through him who with us sideth.

Let goods and kindred go, this mortal life also.

The body they may kill; God's truth abideth still. His kingdom is forever.

*PRAYER OF CONFESSION

from the prayers of Martin Luther

Behold, Lord, an empty vessel that needs to be filled. My Lord, fill it. I am weak in the faith; strengthen me. I am cold in love; warm me and make me fervent, that my love may go out to my neighbor. I do not have a strong and firm faith; at times I doubt and am unable to trust You altogether. O Lord, help me. Strengthen my faith and trust in You. In You I have sealed the treasure of all I have. I am poor; You are rich and came to be merciful to the poor. I am a sinner; You are upright. With me there is an abundance of sin; in You is the fullness of righteousness. Therefore, I will remain with You of whom I can receive, but to whom I may not give.

*ASSURANCE OF FORGIVENESS

from Psalm 103:8

One: *The LORD is tender and compassionate, slow to anger, and always loving.* May we learn the humility, and find the strength, to live as those created in God's image. Friends, believe the Good News:

Many: **In Jesus Christ, we are forgiven! Alleluia! Amen.**

*GLORIA PATRI HYMN 580

Glory Be to the Father

Old Scottish Chant

(First Presbyterian Church Worship Archive October 27, 2019)

Glory be to the Father, and to the Son, and to the Holy Ghosts;
As it was in the beginning, is now and ever shall be, world without end. Amen.

*THE SMALL ENTRANCE

Old 107th

God's Word Is Like A Flaming Sword

(First Presbyterian Church Worship Archive October 27, 2019)

God's word is like a flaming sword, a wedge that cleaves the stone;
Keen as a fire, so burns his word, and pierces flesh and bone.
Let it go forth o'er all the earth to cleanse our hearts within,
To show God's power in Satan's hour and break the might of sin.

God's word, a wondrous guiding star, on pilgrim hearts does rise,
Leads those to God who dwell afar, and makes the simple wise.
Let not its light e'er sink in night, but in each spirit shine,
That none may miss heaven's final bliss, led by God's light divine.

CHILDREN OF THE KIRK

Reverend Matt Drumheller

ANTHEM

Christ Is Our Cornerstone

Philip W. J. Stopford

(First Presbyterian Church Worship Archive October 29, 2017)

Christ is our Cornerstone, on him alone we build;
With his true saints alone the courts of heaven filled;
On His great love our hopes we place of present grace and joys above.

O then with hymns of praise these hallowed courts shall ring;
Our voices we will raise the Three in One to sing;
And thus proclaim in joyful song both loud and long, that glorious Name.

Here, gracious God, do thou forevermore draw nigh;
Accept each faithful vow, and mark each suppliant sigh;
In copious shower on all who pray each holy day thy blessings pour.

Here may we gain from heav'n the grace which we implore;
And may that grace, once given, be with us evermore;
Until that day when all the blest to endless rest are called away.

Christ is our Cornerstone, on Him alone we build.

PRAYER FOR ILLUMINATION

from the prayers of John Calvin

Grant unto us, O Lord, to be occupied in the mysteries of Thy heavenly wisdom, with true progress in piety, to Thy glory and our own edification. Amen.

SCRIPTURE READING

Psalm 90:1-6, 13-17

One: This is the Word of the Lord.

Many: **Thanks be to God.**

SERMON

A Legacy

Reverend Matt Drumheller

*AFFIRMATION OF FAITH

This litany for Reformation Sunday is composed of excerpts from the Creeds, Catechisms, and Confessions of the Presbyterian Church (U.S.A).

We believe in one holy catholic and apostolic Church,

The holy catholic Church; the communion of the saints.

This Kirk is catholic, that is universal, because it contains the chosen of all ages, of all realms, nations, and tongues, be they of the Jews, or be they of the Gentiles, who have communion and society with God the Father, and with the Son, Christ Jesus, through the sanctification of the Holy Spirit.

We believe that, from the beginning to the end of the world, and from among the whole human race, the Son of God, by his Spirit and his Word, gathers, protects, and preserves for himself, in the unity of the true faith, a congregation chosen for eternal life.

The Church is an assembly of the faithful called or gathered out of the world; a communion of all saints, namely, of those who truly know and rightly worship and serve the true God in Christ the Savior, by the Word and the Holy Spirit, and who by faith are partakers in all the benefits which are freely offered through Christ.

The visible Church, which is also catholic or universal under the gospel, consists of all those throughout the world that profess the true religion, together with their children; and is the Kingdom of the Lord Jesus Christ; the house and family of God.

The visible church has the privilege of being under God's special care and government; of being protected and preserved in all ages, notwithstanding the opposition of all enemies; and of enjoying the communion of saints, the ordinary means of salvation, and offers of grace by Christ, to all members of it, in the ministry of the gospel, testifying that whosoever believes in him shall be saved, and excluding none that will come unto him.

The church's commission, upon which its freedom is founded, consists in delivering the message of the free grace of God to all people in Christ's stead, and therefore in the ministry of his own Word and work through sermon and Sacrament.

The church confesses its faith when it bears a present witness to God's grace in Jesus Christ. The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

With believers in every time and place we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Amen.

*Nicene Creed
Apostles' Creed
Scots Confession*

Heidelberg Catechism

Second Helvetic Confession

Westminster Confession of Faith

Larger Catechism

Theological Declaration of Barmen

Confession of 1967

Brief Statement of Faith

PRESENTATION OF TITHES AND OFFERINGS

Invitation

Offertory

Highland Cathedral

Ulrich Roever and Michael Korb

Thomas Hahn, Bagpipes

(First Presbyterian Church Worship Archive October 27, 2019)

Prayer of Dedication

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Prayer of Thanksgiving

Words of Institution

Celebration

The Battle of Waterloo

Flett from Flotta

Crags of Tumbledown

Andrew Warburton, Bagpipes

Prayer

*HYMN 649

Amazing Grace, How Sweet the Sound

Amazing Grace

Thomas Hahn, Bagpipes

(First Presbyterian Church Worship Archive October 27, 2019)

Amazing grace, how sweet the sound, that saved a wretch like me!

I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved.

How precious did that grace appear the hour I first believed!

Through many dangers, toils, and snares, I have already come.

'Tis grace has brought me safe thus far, and grace will lead me home.

The Lord has promised good to me; his word my hope secures.

He will my shield and portion be as long as life endures.

When we've been there ten thousand years, bright shining as the sun,

We've no less days to sing God's praise than when we'd first begun.

*BENEDICTION

*CHORAL RESPONSE

The Lord Bless You and Keep You

Peter C. Lutkin

(First Presbyterian Church Worship Archive October 27, 2019)

The Lord bless you and keep you.

The Lord lift his countenance upon you, and give you peace.

The Lord make his face to shine upon you, and be gracious unto you.

Amen.

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Thanks to Rebekah Ayscue, Skeet Ayscue, Melissa Eudy, Nathaniel Eudy, John Hahn, Melanie Hendrix, Peter Henkenjohann, Leah Kilde, Jill Niebler, and Nathan Sanges for participating in worship today. Thanks to Bob Johnston and Leah Kilde for helping to create the worship video for today.

The acolyte today is Leo McLeod.

There will be no Children's Church today. School-aged children are encouraged to participate in worship.

We ask that you keep these people in your prayers: Lauren Reder (niece of Laura & Mike McLeod; recovering from spinal surgery), Bede Karr, Sandy Saunders, Ann Upchurch, David & Marsha Bell (friends of Debbie & John Hahn; David has cancer & an unknown infection), Clay Price (cancer; cousin of Steve Cumming), Banks Garrison, Yoder Whitley, Jean Rabe, Jane Scheer, Don Joines, Jane Pickler. See newsletter for complete list.

Tartan Flags

<i>Tartan</i>	<i>Donor Family</i>
Buchanan	Hahn
Clergy	Ayscue
Davidson	Finley
Frazier	Frazier
Glasgow	Palmer
Glasgow	Palmer
Gordon	Hahn
Keith	Andrew
Leslie	Abernathy
Lindsey	Cumming
Livingston	Andrew
MacDonald	Cotton
MacDougall	Sanges
MacFarland	Ayscue
MacKay	Troutman
MacLeod of Harris	Bryson
MacNeil	Hall
MacQueen	Palmer
McLeod	McLeod
Montgomery	Montgomery
Robertson	Knight/Wallace
Ross	Liles
Shaw	Montgomery
Stewart	Liles
Stewart	Myers
Tara	Jolly
Wallace	Palmer
Wallace	Wallace/Knight
Watson	Green

THE SCOTTISH TRADITION

The Presbyterian Church is steeped in Scottish tradition as it was developed in the 16th century by John Knox. In 1560, he developed the First Book of Discipline which attempted to apply the theocratic system, developed in Geneva, Switzerland by John Calvin, to a whole kingdom. In each congregation, there would be a minister and elders holding office and forming a Session with the consent of the congregation. Presbyteries, Synods, and General Assemblies were part of this plan as well. Besides the ecclesiastical features, the book sketched out notable schemes of national education and relief for the poor.

For conduct of public worship, Knox prepared a Book of Common Order which was approved by the General Assembly in 1564. This document suggests much about the order of Scottish worship and its rugged simplicity included in today's service. A few comments are in order so that worshipers might fully appreciate this service.

1. The Entrances are of strategic importance. The Scottish Presbyterian held in highest honor the open Word of God and the Communion (Great Entrance). Thus, each Sunday the people would stand in honor as the holy items were brought into and taken from the Sanctuary. This custom is still observed in the old parish churches of Scotland.
2. The *Old Scottish Gloria Patri* will be sung by the choir.
3. Scottish Presbyterians are heard affirming their faith. Today's service includes the Scots Confession. This confession was written in 1560 by six ministers, including John Knox, in a period of four days. It is grounded on the infallible word of God.
4. The bagpipes are Scotland's traditional music makers. The sounds are stately, joyous, and thrilling. Depending on the particular clan of Scots, the royal dress was that of tartan kilts.
5. While our service order is not an exact replica of the traditional Scottish service, it highlights the tone and distinctiveness of that worship event.

THE SCOTS CONFSSION AND BANNER SYMBOLS



1. The Blue (Presbyterian blue) is the background color of the seal of the Church of Scotland.
2. The Tartan, X-shaped cross is called the St. Andrews cross since he was the apostle, who according to tradition, brought the Gospel to Scotland. The tartan, or plaid, is of the Hamilton clad, because Patrick Hamilton was the first martyr of the Scottish Reformation.
3. The Celtic Cross is associated with early Christians in the British Isles and especially St. Columba and the Isle of Iona, on the West Coast of Scotland. Three stone Celtic crosses still stand on the Island. The Celtic Cross is the traditional symbol of the Presbyterian Church.
4. The Ship is a symbol of the Church. There is also the Biblical imagery of the ark. The Confession contains a remarkable strong doctrine of the church.
5. The Bible and the Sword: Paul called the Word of God *The Sword of the Spirit*. John Knox's preaching of the Word was a major power for Reformation in Scotland.
6. Knox, a teacher himself, put considerable emphasis on the study of the Word of God and Church Education. He said there should be a school in every church parish.
7. The Burning Bush, unconsumed, reminds us of Moses' experience on Mt. Sinai. It is a symbol of God's presence and His call to us in our day and time. *The Scots Confession was written in Scotland in 1560 by John Knox and five other men in several days time.*

KIRKIN' O' THE TARTANS

2020

Worshippers gathered 79 years ago on Sunday evening, April 27, 1941, in Washington, D.C., at a special service led by Peter Marshall, famed pastor (1935-1949) of the New York Avenue Presbyterian Church, and Chaplain to the United States Senate (1947-1949). Attended by some members of the St. Andrews Society of Washington, D.C., the service had Scottish airs as a prelude to the service.

Originally designed to raise funds, this service sought to aid Scottish churches during the early days of World War II, as well as the British war effort by providing a mobile kitchen, according to the church bulletin. This service later evolved into what is today the Kirkin' o' the Tartan held in many locations across America. Since 1952, an annual Kirkin' has been held at the National Cathedral in the nation's capital.

Remembrance of early Scottish Presbyterianism, Kirkin' o' the Tartan worship services have spread across America. In Albemarle, our first Kirkin' was held in July 2003.

Scotland, in the mid-18th century, saw the English parliament and monarch (*The Disarming Act, 1746-1782*) banning weapons, as well as the wearing of tartans or kilts by Highland clansmen (effective August 1747). Some legends and folklore have it that clansmen would carry small pieces of the banned tartan cloth to the Church (Kirk) and the clergymen would slip a blessing into the service.

Holy Scriptures were the responsibility of The Beadle, a lay person in the Scottish Kirk. The Beadle brought the Bible into the Kirk for the worship service, as we do for today's service.

In early history, clans were simply a gathering of peoples for their protection and for economic, political, and social support. They were not necessarily related by blood. Specific tartans developed simply because each area liked to weave a certain design using local herb dyes. Why then do we celebrate clans and tartans? It is because the clansmen and clanswomen demonstrated true brotherhood and the clan was the family. The tartan is a symbol of this love and togetherness.

Prayer and praise are central to all Kirkin' worship services. Today, we invite you to remain in prayer as we remember ancient times and our present kith and kin, while asking God's help and blessings for the future.

The Reformation

On October 31, 1517, Martin Luther, a Catholic monk, posted *The Ninety Five Theses*, the common title to his *Disputation on the Power and Efficacy of Indulgences* on the castle door at Wittenburg. Though the disputation did not take place, it launched a Reformation of the church and resulted in the birth of the Protestant Church. We commemorate this memorial date and celebrate the particular gifts of the Reformation which we hold dear. Among those are the *solas* that have formed the theology of the Presbyterian Church.

Sola scriptura (by Scripture alone)

Sola fide (by faith alone)

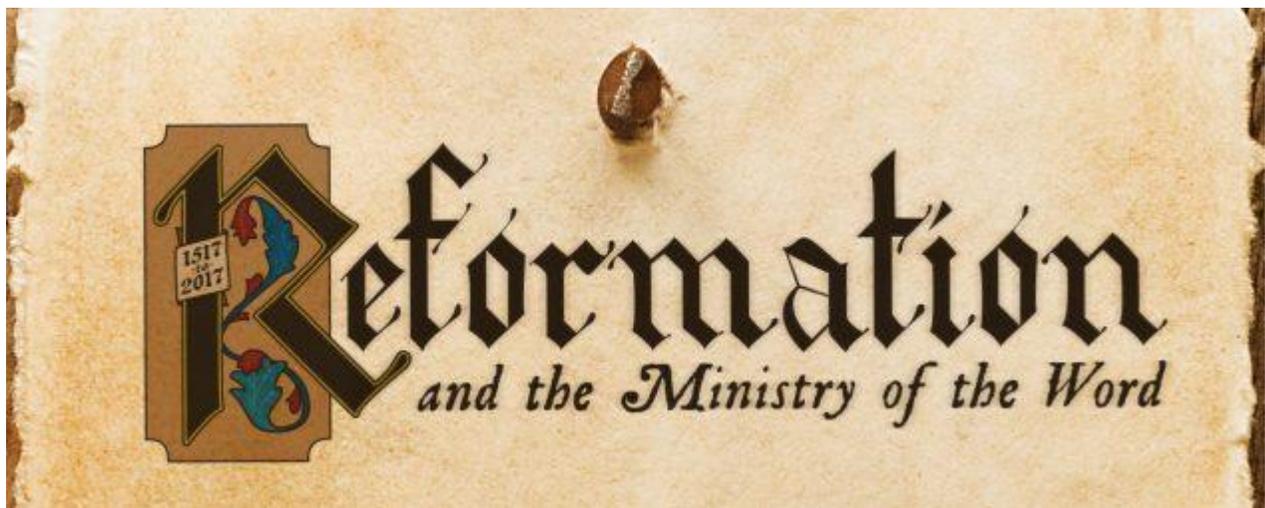
Sola gratia (by grace alone)

Solo Christo (through Christ alone)

Soli Deo (glory to God alone)

We celebrate our common commitment to Jesus Christ and our acknowledgement that we come to know Christ only by God's grace.

To God be the glory.



Martin Luther's Seal

A picture can communicate a lot of important ideas, without using a single word. Martin Luther created a seal, or emblem, that helps us to remember some of the things he taught about God and Jesus.

Colour the image (*right*). Show the image to the children. Focus on one symbol at a time, and talk about its meaning. Encourage the children to give their own interpretations before adding your own.

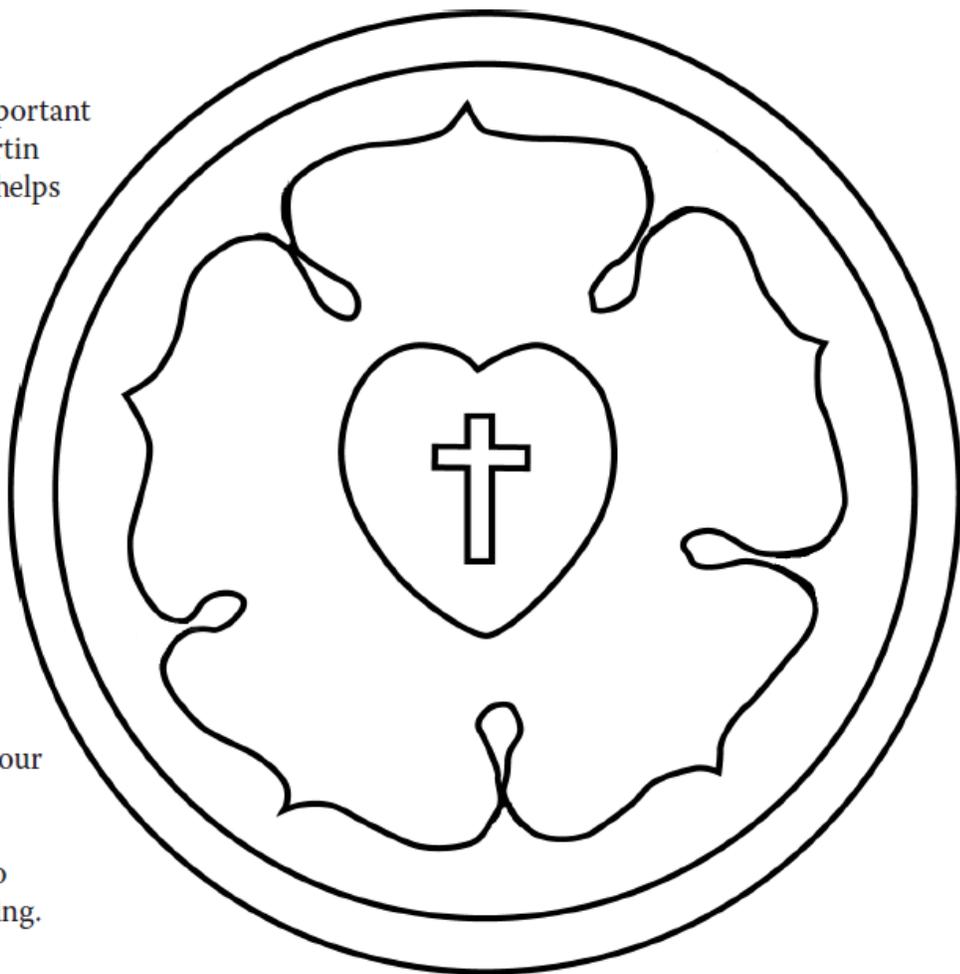
Black cross: Jesus died on the cross.

Red heart: God loves us.

White rose: We can trust in Jesus to show us God's way.

Blue background: This peaceful colour reminds us of heaven.

Golden ring: God's love for us has no beginning and no ending.



MAKE YOUR OWN EDIBLE SEAL

Ingredients:

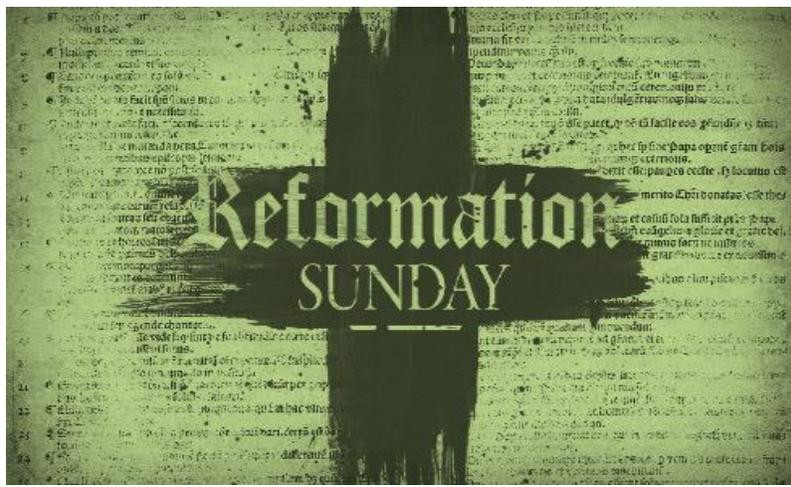
Slice of bread; dried fruit such as golden and dark raisins/sultanas, cranberries, apricots, apples, shaved coconut; spreadable cream cheese

Materials needed:

Large empty can or large round biscuit/cookie cutter, butter knife, small plate

Instructions:

1. Use the empty can or biscuit/cookie cutter to cut a round circle from the slice of bread.
2. Spread cream cheese on the circle until it is all covered.
3. Use the different coloured pieces of dried fruit to make a seal of your own using (a) symbol(s) that remind you of something important about God and Jesus (heart, cross, dove, circle, flame...).
4. Show your creation to the group, and explain why you chose the symbols you used.
5. Eat and enjoy!



Reformation Sunday & Kirkin' o' Tartans Sunday, October 25

9:30 am-10:30 am Drive-Thru Pick-Up of Communion Supplies and Treats, & View Tartan Display
11:00 am Reformation Sunday Online Worship

Though we will still be online for worship on Reformation Sunday, we will be celebrating in many of the ways we typically do. Through familiar words and sounds, we will celebrate both our denominational Scottish heritage and the history of the Protestant Reformation.



Drive-Thru Trunk or Treat Sunday, October 25 5:00 p.m.-6:00 p.m.

This year, our church will be hosting an outdoor drive-thru Trunk or Treat event on October 25th from 5:00 p.m.-6:00 p.m.! We need volunteers who are willing to decorate the trunks of their cars and give out candy to the children. The cars will be parked every 2 spaces to allow for social distancing. If you need ideas for decorations or would like to confirm your participation, please email Dorothy at dhart@fpcalbemarle.org.

Children 5th grade and under are invited to participate in this event by staying inside your car until you arrive at the front of the church at the photo booth. Masks and social distancing are required and costumes are encouraged! Drive-thru the lower parking lot and then make your way to the upper parking lot for your picture taken at the photo booth! Donations of candy would also be greatly appreciated.



The church office will be closed
Tuesday, October 27-Thursday, October 29.



Don't Forget

!!! ATTENTION !!!
DAYLIGHT SAVING TIME ENDS
ON SUNDAY, NOVEMBER 1.
REMEMBER TO SET YOUR CLOCKS BACK
ONE HOUR!

A rectangular box with a black border containing a row of pumpkins at the top, the text "Don't Forget" in a blue script font, and a red text warning about daylight saving time.

All Saints Day on Sunday, November 1

On the first Sunday of November, we remember all those who have gone before us. As is our tradition, there will be time in the worship service for us to remember those who have died in the past year, and those saints who have raised us in faith. Though we cannot have the tribute that we typically do, there will be an opportunity for you to remember and celebrate the great cloud of witnesses.



nward

with Faith & Hope

Consecration Sunday
Sunday, November 1

Please mail in your pledge to the church office by November 1 (Consecration Sunday) so our officers can complete the budget. We ask that you give your heartfelt consideration to financially supporting the wonderful work our church does both locally and in our world.

Thank you for your generosity of time, thought, and deed as you support the church.



**FIRST FAMILY MEAL
WEDNESDAY, NOVEMBER 4
5:00 P.M.-6:00 P.M.**

RSVP BY 2:00 P.M. ON MONDAY, NOVEMBER 2

PICK-UP OR DELIVERY OF THE MEAL

First Family Meal Pick-up or Delivery is on Wednesday, November 4! Unfortunately, we are still unable to gather together for First Family in November. If you would like a First Family meal, please RSVP by Monday, November 2 at 2:00 p.m., and we will have your meal ready for pick-up or delivery on Wednesday, November 4 between 5:00 p.m.-6:00 p.m. For your

safety, kitchen staff will wear masks and gloves while preparing your plates.

Menu:

**Teriyaki Chicken, Rice, Broccoli, Ceaser Salad, Sweet Potato Cake, Pound Cake and Brownies
Remember to return your filled SCCM Caring & Sharing Cups through the pick-up line!**

**Suggested Donation: \$5 per person....Maximum of \$15 per family.
Please come with correct change or a check written to First Presbyterian Church.**

All we need you to do is:

call Anne Montgomery at 704-982-7823 or email Anne at johnandannemontgomery@yahoo.com
 and let her know how many plates you need,
 if you would like sweet potato cake, pound cake or brownies for each meal
 and
 if it will be a pickup or delivery (include address and any special instructions).

Though we will not share the meal at the same table, we will delight in the opportunity to share the same meal at our own tables. A prayer and table ritual will be included for each household. Sharing the meal and the ritual will bind us together as the one body of Christ.



Community Table Lunch

On Saturday, November 7, First Presbyterian Church will provide lunch for the guests at the Community Table. Lunches are still take-out, therefore we will prepare bag lunches on November 6 in the church kitchen.

We will need donations of the following items for these lunches:

- Individual bags of chips
- Individual fruit cups
- Granola bars
- Homemade or bought cakes or cookies (no icing)
- Money to be used to help buy ham, cheese, and bread
 (money may be given to Kyle in the office)

A surplus of the above foods will be used to fill the backpacks for Central Elementary School children. All donations need to be in the church kitchen by Wednesday afternoon, November 4. Please label your donation with a Community Table sign. When dropping off donations, call the church office to be sure someone will be there to let you in the kitchen. If you would like to help prepare sandwiches on November 6 or help assemble the bag lunches and hand them out on that Saturday (November 7), call Linda Anderson at 704-982-3723.

OPPORTUNITIES THIS WEEK

Sunday, October 25

Reformation Sunday/Kirkin' o' the Tartans/

The Sacrament of the Lord's Supper

9:30 am-10:30 am Drive Thru Pick-Up of Communion Supplies
 and Treats, & View Tartan Display

11:00 am Online Worship

1:00 pm New Officer Training

5:00 pm-6:00 pm Drive-Thru Trunk-or-Treat

Monday, October 26

10:00 am Morning Prayer via Zoom

7:00 pm Book Conversation via Zoom with Courtney Niederer

8:00 pm Monday Night Bible Study with Matt

8:30 pm High School Bible Study with Debby Johnston &
 Jack Morton at the home of Debby & Bob Johnston
 (1212 Heritage Drive, Albemarle)

Tuesday, October 27

Church Office Closed

10:00 am Around the Table with Jane Snyder & Friends via Zoom

1:00 pm Online Story Time (Preschoolers)

HAPPY BIRTHDAY!

OCTOBER

27-Elizabeth Ayscue

29-Lillie Hancock

30-Teresa Taylor

31-Ruth Cotton

HAPPY ANNIVERSARY!

OCTOBER

31-Sam & Liz Davis

Taylor & Lisa Rauch Johnston

HAPPY BIRTHDAY!

NOVEMBER

01-Brody Campbell

Donna Gaither

03-Barbara Overcash

HAPPY ANNIVERSARY!

NOVEMBER

03-Matt & Katie Carpenter

Wednesday, October 28

Church Office Closed

6:45 am Men's Prayer Breakfast Zoom Meeting

10:00 am Morning Prayer via Zoom

3:30 pm-4:00 pm Youth Club Trusty Travelers (K-3rd graders) via Zoom

4:00 pm-4:30 pm Youth Club Faith Explorers (4th & 5th graders) via Zoom

Thursday, October 29

Church Office Closed

4:00 pm-5:00 pm Zoom Bible Study with Catherine & Matt Moeller

Friday, October 30

Church Office Closed

Saturday, October 31

Halloween

Sunday, November 1

Consecration Sunday/All Saints Day/The Sacrament of the Lord's Supper/Ten-Cents-A-Meal Offering for Hunger/

Daylight Saving Time Ends

9:45 am-10:30 am Adult Sunday School via Zoom

10:15 am Children & Youth Sunday School via Zoom

11:00 am Online Worship

7:00 pm Youth Group